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|---------------|-------------|-------|----------------|---------------------|
| SERIAL NUMBER | FILING DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
| 09/217,878 | 12/21/98 | 053 | 3721 | VTN-415 |

APPLICANT GREGORY SCOTT DUNCAN, JACKSONVILLE, FL; RAVI S. SANKA, JACKSONVILLE, FL;
GARY S. HALL, JACKSONVILLE, FL.

CONTINUING DOMESTIC DATA***

VERIFIED



371 (NAT'L STAGE) DATA***

VERIFIED




FOREIGN APPLICATIONS***

VERIFIED



FOREIGN FILING LICENSE GRANTED 01/15/99

| | | | | |
|---|---|---------------------------|------------------------|-----------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY FL | SHEETS DRAWING 5 | TOTAL CLAIMS 20 |
| Verified and Acknowledged Examiner's Initials  Initials _____ | | | | |

ADDRESS AUDLEY A CIAMPORCERO JR
ONE JOHNSON & JOHNSON PLAZA
NEW BRUNSWICK NJ 08933-7003

TITLE HEAT SEAL APPARATUS FOR LENS PACKAGES

| | | |
|-------------------------------------|---|--|
| FILING FEE RECEIVED \$916 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (<input type="checkbox"/> 1.17 Fees (<input type="checkbox"/> 1.18 Fees <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-------------------------------------|---|--|